

# LOWHILL TOWNSHIP ELECTRICAL PERMIT APPLICATION

Application is hereby made for a permit to install electrical service/devices on the premises described herewith. The information which follows is made by the undersigned. It is understood and agreed by this applicant that any error, misstatement or misrepresentation of material of fact, either with or without intention on the part of this applicant, or any change made subsequent to the issuance of the permit, shall constitute sufficient ground for revocation of the permit.

Date \_\_\_\_\_

Parcel # \_\_\_\_\_ Use of Structure: ( ) Residential ( ) Non-Residential  
 Electrical Permit # \_\_\_\_\_ Utility Company: \_\_\_\_\_  
 Building Permit # \_\_\_\_\_ Job Number: \_\_\_\_\_

Location: \_\_\_\_\_

Record Owner: \_\_\_\_\_ Address: \_\_\_\_\_

Telephone # \_\_\_\_\_

Electrician: \_\_\_\_\_ Address: \_\_\_\_\_

Telephone # \_\_\_\_\_

Registration # (PA #) \_\_\_\_\_ ( ) New Construction ( ) Existing Construction

Description of Work: \_\_\_\_\_

( ) New Residential Construction ( ) New Residential Construction (Townhouses based on 5 or more per inspection)

## ELECTRICAL DEVICE COUNT SHEET

Device	No.	Device	No.	Device	No.
<b>Rough Wire</b>		<b>Feeders &amp; Panel Boards</b>		<b>Transformers, Vaults, Enclosures</b>	
Outlets		Less than 200 amp		Less than 200 Kv	
<b>Final Wire</b>		Less than 350 amp		Less than 500 Kv	
Outlets		Less than 1000 amp		Less than 1000 Kv	
<b>Services</b>		Less than 1500 amp		Over 1000 Kv	
Less than 200 amp		Over 1500 amp		<b>Swimming Pools/Spas</b>	
Less than 350 amp		<b>Motors, Generators, Transformers</b>		Above ground (1 visit)	
Less than 1000 amp		1 HP - 30 HP or KV		Inground (2 visits)	
Less than 1500 amp		50 HP - 100 HP or KV		3 Year State Certification	
Over 1500 amp		<b>Signs (1 transformer/sign)</b>		Spa/Hot Tub	
<b>Heating &amp; A/C</b>		<b>Mobile Homes</b>		<b>Protective Signaling System</b>	
30 Kw or Less		Service		Residential	
Over 30 Kw		Feeder		Non-Residential	

\_\_\_\_\_  
 Record Owner \_\_\_\_\_ Date \_\_\_\_\_

Filing Fee \$ 20.00  
 Permit Fee \$ \_\_\_\_\_

\_\_\_\_\_  
 Electrician \_\_\_\_\_ Date \_\_\_\_\_

\_\_\_\_\_  
 Building Code Official \_\_\_\_\_ Date \_\_\_\_\_

**FOR OFFICE USE ONLY:**  
**BONDING** Y / N  
**SERVICE** Y / N  
**FINAL** Y / N

**PIPE/TRENCH** Y / N  
**ROUGH** Y / N  
**FINAL** Y / N